

**RECEIVED**  
**CENTRAL FAX CENTER**

DEC 28 2005

**WORKMAN NYDEGGER**  
A PROFESSIONAL CORPORATION  
ATTORNEYS AT LAW  
1000 EAGLE GATE TOWER  
60 EAST SOUTH TEMPLE  
SALT LAKE CITY, UTAH 84111  
TELEPHONE (801) 533-9800  
FAX (801) 328-1707

**TELECOPIER COVER SHEET**

December 28, 2005

Total Number of Pages  
(including cover letter): 30 pages

Please deliver the transmitted facsimile pages to:

**Examiner KRISTIE D. SHINGLES**

United States Patent & Trademark Office

Telecopier Phone: (571) 273-8300

From: Kristine Blust for MICHAEL J. FRODSHAM

Comments: Please see attached.

Serial No. 09/771,338

Docket No. 13768,158

\*\*\*\*\*

We are transmitting from a Sharp FO-750 or Sharp FO-6100 facsimile machine. If you do not receive all the pages or they are unreadable, please contact me as soon as possible at (801) 533-9800.

THE INFORMATION CONTAINED IN THIS FACSIMILE MESSAGE IS ATTORNEY PRIVILEGED AND CONFIDENTIAL INFORMATION INTENDED ONLY FOR THE USE OF THE INDIVIDUAL OR ENTITY NAMED ABOVE. IF THE READER OF THIS MESSAGE IS NOT THE INTENDED RECIPIENT, OR THE EMPLOYEE OR AGENT RESPONSIBLE TO DELIVER IT TO THE INTENDED RECIPIENT, YOU ARE HEREBY NOTIFIED THAT ANY DISSEMINATION, DISTRIBUTION OR COPYING OF THIS COMMUNICATION IS STRICTLY PROHIBITED. IF YOU HAVE RECEIVED THIS COMMUNICATION IN ERROR, PLEASE IMMEDIATELY NOTIFY US BY TELEPHONE, AND RETURN THE ORIGINAL MESSAGE TO US AT THE ABOVE ADDRESS VIA THE U.S. POSTAL SERVICE. THANK YOU.

12/28/2005 03:05 PM

RECEIVED  
CENTRAL FAX CENTER

DEC 28 2005

FILED VIA FACSIMILE - (571) 273-8300

PATENT APPLICATION

Docket No. 13768.158

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of	Neil Fishman et al.	)
		)
Serial No.:	09/771,338	) Art Unit
		) 2141
Filed:	January 26, 2001	)
		)
Conf. No.:	6789	)
		)
For:	PUSHING RICH CONTENT INFORMATION TO MOBILE DEVICES	)
		)
Examiner:	Kristie D. Shingles	)
		)
Customer No.:	47973	)

CERTIFICATE OF FACSIMILE TRANSMISSION

Mail Stop AMENDMENT  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

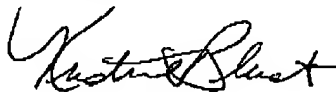
Sir:

I hereby certify that this paper is being facsimile transmitted to the Patent and Trademark Office at facsimile number (571) 273-8300 on the date shown below.

- Transmittal Letter for Amendment D (2 pages)
- Amendment D (23 pages)
- Petition for One-Month Extension of Time (2 pages)
- PTO-2038 Credit Card Payment Form in the amount of \$120.00 (1 page)
- Fax Coversheet (1 page)

Dated this 28th day of December, 2005.

Respectfully submitted,



Kristine Blust, Legal Assistant for  
MICHAEL J. FRODSIJAM  
Registration No. 48,699  
Attorney for Applicant

CENTRAL FAX CENTER

DEC 28 2005

# WORKMAN | NYDEGGER

INTELLECTUAL PROPERTY ATTORNEYS

1000 EAGLE GATE TOWER  
60 EAST SOUTH TEMPLE  
SALT LAKE CITY, UTAH 84111  
TELEPHONE: (801) 533-9800  
FAX: (801) 328-1707  
WEBSITE: HTTP://WWW.WNLAW.COM

RICH D. NYDEGGER  
BRENT K. LORIMER  
THOMAS R. VORSTER  
LARRY R. LAYCHER  
JONATHAN W. RICHARDS  
DAVID R. WHITFIELD  
JOHN C. STRONGMAN  
JOHN M. GIBSON  
CHARLES L. ROBERTS  
DANA L. DANGREN  
ERIC I. MASHAVER  
CHARLES I. VORSTER  
ROBYN L. HULLIS  
RICHARD C. CALDWELL  
STEPHEN A. BISHOPMAN  
R. BARRY LARSEN  
DAVID R. TITTEL  
DAVID B. OHLINGER  
L. DAVID CALDWELL  
ARTHUR J. JEFF  
FRANK D. ROY  
CARL E. RICH



R. JAMES FREEMAN, JR.  
PETER E. MAIER, JR.  
L. JOSE STARS, PH.D.  
WILLIAM R. RICHIE  
ROBERT E. AYER  
JOHN C. JUNKINS  
MICHAEL B. DODD  
KEVIN W. SPENCER  
WILLIAM J. ADAMS  
RYAN D. HENSON  
SARA D. JONES  
THERESA R.  
JANNA J. JENSEN  
MATTHEW D. TULLOCH  
J. LARRY CULHAM  
MICHAEL J. FROSTMAN  
BRIAN A. HANSEN  
BRETT J. JOHNSON  
MATTHEW A. HANSEN  
WESLEY C. ROYAL  
ANDREW S. HANSEN  
CHAD R. NYDEGGER  
JOSEPH G. PIA  
CHRISTOPHER B. DILL  
RYAN M. PARR  
JAMES B. BUSH  
KYLE R. HANSEN  
MICHAEL M. RICHARDS  
DAVID A. JONES  
SHAWN K. JOHNSON  
JONATHAN M. BROWN, PH.D.  
SERGIO A. WOODWARD  
JAMES L. GARDIN  
MARK W. FORD  
ANDREW M. SANDER

VICTOR R. RICH  
W. CANNON

FILED VIA FACSIMILE - (571) 273-8300

PATENT APPLICATION  
Docket No. 13768.158

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In to application of

Neil Fishman, et al.

Serial No.:

09/771,338

Filed:

January 26, 2001

Conf. No.:

6789

For:

PUSHING RICH CONTENT INFORMATION  
TO MOBILE DEVICES

Examiner:

Kristie D. Shingles

Customer No.:

47973

Mail Stop AMENDMENT  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

TRANSMITTAL FOR AMENDMENT D

Sir:

Transmitted herewith is an Amendment D for entry in the above-identified application.

☒ To render the transmitted Amendment D timely filed enclosed are the following:

☒ Petition for a one (1) Month Extension of Time; and

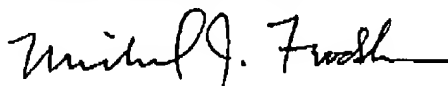
☒ PTO 2038 Credit Card form in the amount of \$120.00 to cover the fee for the extension of time.

Application No. 09/771,338  
Transmittal for Amendment "D" dated December 28, 2005  
Reply to Office Action mailed September 22, 2005

- ☒ A Certificate of Facsimile.
- ☒ No other additional fee is required.
- ☒ The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 23-3178.
- ☒ Any filing fees under 37 CFR 1.16 for the presentation of extra claims.
- ☒ Any patent application processing fees under 37 CFR 1.17.

Dated this 28<sup>th</sup> day of December 2005.

Respectfully submitted,



RICK D. NYDEGGER  
Registration No. 28,651  
MICHAEL J. FRODSIAM  
Registration No. 48,699  
Attorneys for Applicant  
Customer No. 47973

MJF:kjb  
KJH000006191V001.doc